



AFRC Annual Meeting  
April 7-9, 2026  
Skamania Lodge - Stevenson, Washington

## SPONSORSHIP REGISTRATION FORM

CONTACT NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

### SELECT SPONSORSHIP TIER

- ☐ **TIER 1 - \$5,000**  
*Includes three complimentary registrations*
- ☐ **TIER 2- \$2,500**  
*Includes two complimentary registrations*
- ☐ **TIER 3- \$1,000**  
*Includes one complimentary registration*

### SELECT PAYMENT TYPE

- ☐ **PLEASE INVOICE ME**
- ☐ **CHECK**  
*Make check payable to American Forest Resource Council, mail to address below*
- ☐ **CREDIT CARD**  
*You'll be contacted by phone for CC information*

### ATTENDEES FOR COMPLIMENTARY REGISTRATIONS

*Please indicate which Annual Meeting meals you plan to attend*

NAME	4/7 Reception	4/8 Breakfast	4/8 Lunch	4/8 Banquet	4/9 Breakfast
<input type="checkbox"/> <i>Check if same as above</i>					

Please complete form and send to Cindi Kaneshige – [ckaneshige@amforest.org](mailto:ckaneshige@amforest.org)

Email your logo to Cindi by March 20

If you are a Tier 1 or 2 sponsor, please contact her to arrange delivery of your video.

Contact Cindi to register separately for the April 7 golf tournament at Elk Ridge Golf Course in Carson, WA

**QUESTIONS? CALL (503) 222-9505**

**AMERICAN FOREST RESOURCE COUNCIL- 700 N.E. Multnomah, Suite 320 - Portland, OR 97232**